HVAC JOURNEYMAN EXAM

EXAM SCHEDULE

The HVAC JOURNEYMAN TECHNICIAN Exam shall be given on the 3rd Wednesday of January, April, July and October.

TIME & LOCATION OF EXAM

The exam will begin at 8:00 a.m. <u>Late arrivals will NOT be allowed to test</u>. The exam can take up to $4\frac{1}{2}$ hours and is in 2 parts.

- (1) ICBO Journeyman Test
- (2) City of Lincoln Journeyman Gas Piping Code Test

All portions of the exam will be given at the

ABC training Center 830 Westgate Boulevard Lincoln, NE

A map of the location is attached. Please review directions to the exam location before the test day, if you are not familiar with the area.

BRING TO EXAM

The following is a list of items to bring to the test:

Pencils/Pens/Calculator

1997 Uniform Mechanical Code (ICBO Version Only!)

City of Lincoln Gas Piping Code Book

Optional: Refreshments (coffee, soda, snacks)

We request that cellular phones be turned off during the examination.

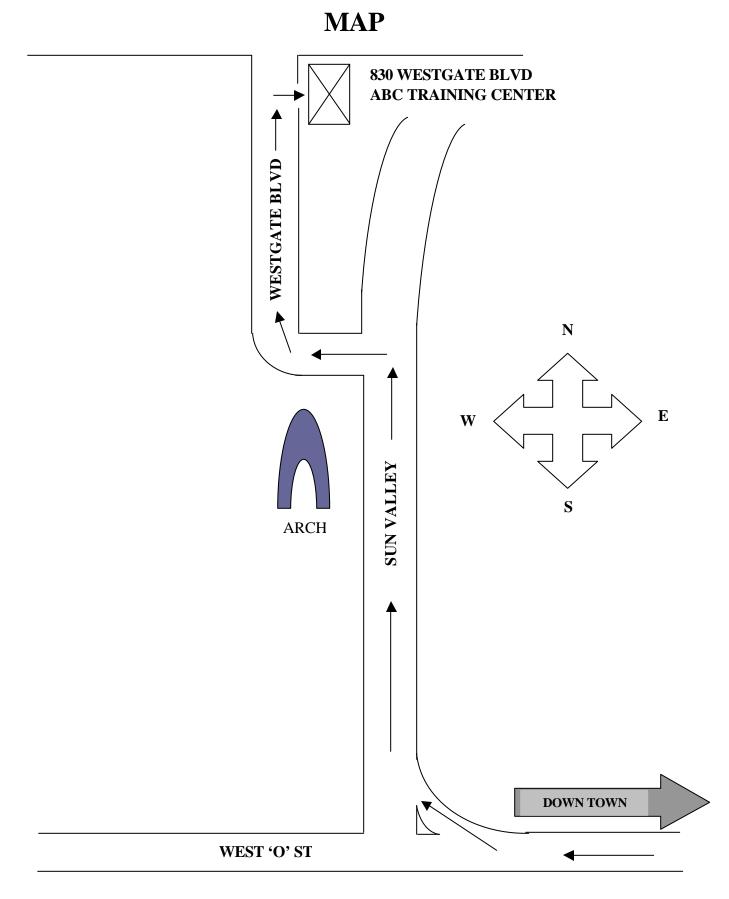
ELIGIBILITY TO TEST

Your exam application will be reviewed. <u>If it is found that you are ineligible to take the exam. I will</u> notify you and your exam fee will be refunded.

Please call me at 441-7508 if you have any questions.

Merl Scott Chief HVAC Inspector Department of Building & Safety City of Lincoln, NE

DETACH THIS PAGE AND SAVE FOR YOUR RECORDS



DETACH AND SAVE THIS MAP FOR YOUR USE

EXAMS

Receipt #		Date:		
**If you are retaking an exa	DEPARTMENT OF BUII 555 SOUTH 10 TH STRE LINCOLN, NE m within 6 months of your first exa	CET, ROOM 203,		
NAME	(Type or Print)			
	(Type or Print)			
ADDRESS				
CITY	STATE ZII	P PHONE ()		
	Application - Please ch			
ELECTRICAL EXAM Master \$50.00 Journeyman \$50.00 Maintenance \$50.00	DECO FIREPLACE/G Contractor \$50 Installer \$50	0.00 Master Contractor \$150.00		
PLUMBING EXAM Master \$100.00 Journeyman \$75.00	GAS FITTER EXAM Master \$30.00 Journeyman \$30.00	WATER CONDITIONING EXAM Contractor \$30.00 Installer \$30.00		
·-	KLER EXAM or \$40.00	GAS EXTINGUISHER EXAM Contractor \$40.00		

Contractor \$40.00 Journeyman \$40.00 Contractor \$40.00 Journeyman \$40.00

WET/DRY CHEMICAL EXAM

Contractor \$40.00 ∻ Journeyman \$40.00 ∻

- If you are **retaking** an exam *within 6 months* of your *first exam*, you may stop here –

1. Type:		Issued by: City ≁	State ≁ (Check one)			
Exam Date/	(Month/Year)	Registration #:				
2. Type:						
Exam Date/	(Month/Year)	Registration #:				
EMPLOYMENT						
1. Present:	Addres	SS				
City	State	Zip	Phone ()			
Owner's/Supervisor's Name						
Employed from/	(Month/Year)	to Present Type o	of Work			
2. Previous: Address						
City	State	Zip	Phone ()			
Owner's/Supervisor's Name						
Employed from/	(Month/Year) to	/ Type	e of Work			
3. Previous: Address						
City	State	Zip	Phone ()			
Owner's/Supervisor's Name						
Employed from/						
3. Previous:	Addres	SS				
City						
Owner's/Supervisor's Name						
Employed from/						

List appropriate **LICENSES or CERTIFICATES** issued to you by other governmental agencies:

EDUCATION

College / University	City, State		
Type of Course	Degree	Year Completed	
Cou	rse completed appropriate to app	plication:	
1. Name of School		City, State	
Type of Course	Starte	ed Completed	
2. Name of School			ate
Type of Course	Started	ed Completed	
3. Name of School		Date D City, State	ate
Type of Course	Starte	ed Completed	
		Date D	ate
List Two MJAOR PROJECTS that	EXPERIENCE at you have worked on within the pa	ast year:	
1. Name	Addre	ess	
Type of Work			
2. Name	Addre	ess	
Type of Work			
List PROJECTS you have worke	d on in the PREVIOUS THREE Y	YEARS:	
1. Name	Addre	ess	
Type of Work			
2. Name	Addre	ess	
Type of Work			
3. Name		ess	
Type of Work			
4. Name		ess	
Type of Work			

List below any ADDITIONAL INFORMATION or WORK EXPERIENCE that may be valuable to
the Board of Examiners:
I hereby grant permission the Board of Examiners to contact employers, schools or individual persons named on this application for verification of the information submitted.
False information submitted will be <i>grounds to void</i> the application or <i>revoke</i> a Certificate issued.
X
Signature of Applicant